THEOLOGICAL SEMINA



"THERE'S A TIME TO PRAY AND A TIME TO FIGHT"

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"THERE'S A TIME TO PREACH AND A TIME TO FIGHT"

#### PETER MUHLENBERG

TAKING FAREWELL OF HIS PULPIT IN WOODSTOCK, VIRGINIA
IN 1776

A LUTHERAN MINISTER WHO BECAME A GENERAL
IN WASHINGTON'S ARMY

### THE CHORAL SERVICE

Choir and Congregational Edition

The Liturgical Music for Morning and Evening Prayer, The Litany, and The Holy Communion, according to the use of The Protestant Episcopal Church in the United States of America

SET FORTH BY
THE JOINT COMMISSION ON CHURCH MUSIC
UNDER AUTHORITY OF
GENERAL CONVENTION

Published by
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New York
1928



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1928

#### NOTE

The music for the people's part of the Services of Morning and Evening Prayer, of The Litany, and of The Holy Communion herein set forth, is taken from the complete CHORAL SERVICE, published by the Joint Commission on Church Music under authority of General Convention.

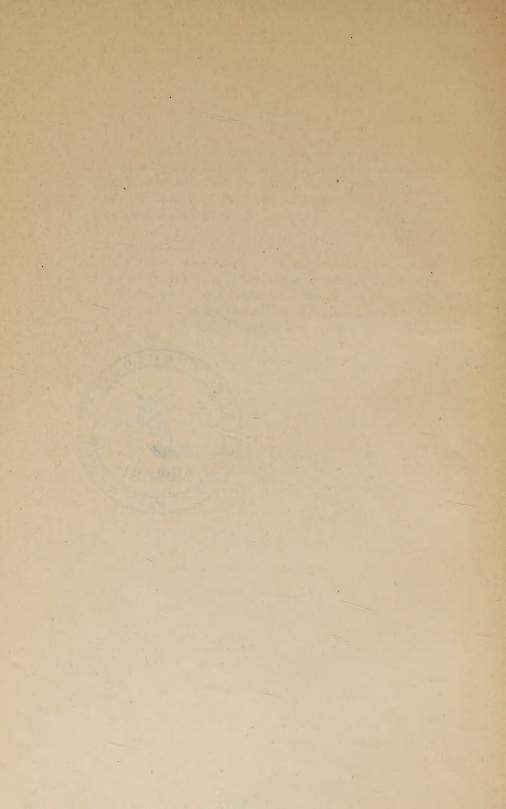
The complete work contains, in addition to extended notes upon the Choral Service and its proper rendering, organ accompaniments to the melodies; together with vocal harmonizations of portions of the music for Morning and Évening Prayer, and of The Litany.



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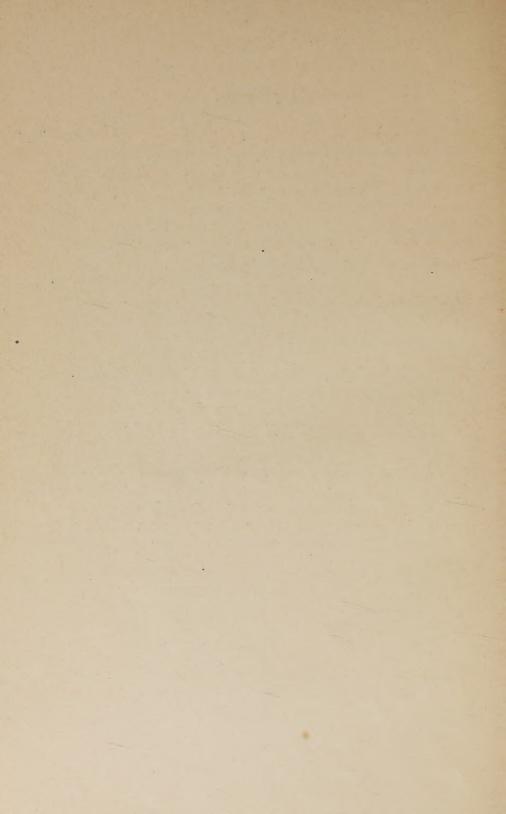
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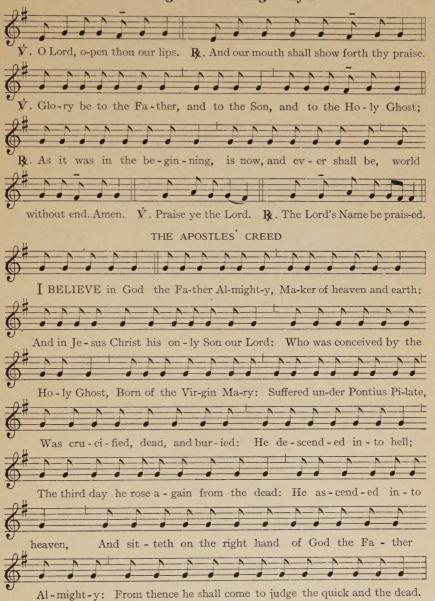
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The Versicles and Responses at Morning and Evening Prayer, Harmonised for four voices by Thomas Tallis
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* For Organ Accompaniment to these melodies, see The Choral Service.



## VERSICLES AND RESPONSES FOR THE CHORAL SERVICE

#### Morning and Evening Prayer





# At Evening Prayer V.O Lord, show thy mer - cy up - on us. R. And grant us thy sal - va - tion. $\dot{V}$ . O Lord, save the State. **R**. And mer-ci-ful-ly hear us when we call up-on thee. . Endue thy Ministers with righteousness. R. And make thy chosen people joyful. Lord, save thy peo - ple. R. And bless thine in - her - it - ance. Lord. R. For it is thou, Lord, on - ly, that mak-est us dwell in safe - ty. V. O God, make clean our hearts us. R. And take not thy Ho - ly Spir - it from us. After the COLLECTS The Litany O GOD the Fa-ther of Heav-en; have mer-cy up - on us miserable sin-ners. ij. O God the Son, Redeemer of the world; have mercy up-on us miserable sinners. ij. O God the Ho-ly Ghost, proceeding from the Father and the Son; have mer-cy

up-on us mis-er - a-ble sin-ners. ij. O ho-ly, blessed and glo-ri-ous Trin-i-ty,

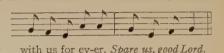




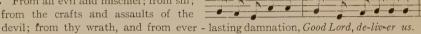
three Per-sons and one God; have mer-cy up-on us mis-er-a-ble sin-ners.

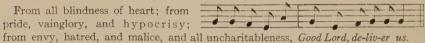


Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ev-er. Spare us, good Lord.

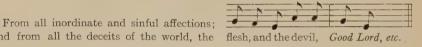


From all evil and mischief; from sin; from the crafts and assaults of the



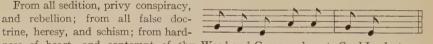


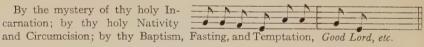
and from all the deceits of the world, the flesh, and the devil. Good Lord, etc.



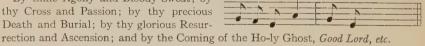
From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death, Good Lord, etc.

From all sedition, privy conspiracy, ness of heart, and contempt of thy Word and Commandment, Good Lord, etc.



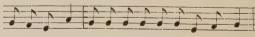


thy Cross and Passion; by thy precious
Death and Burial; by thy glorious Resur-



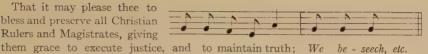
In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, Good Lord, etc.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and

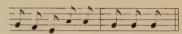


govern thy holy Church universal in the right way; We beseech thee to hear us, Good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving

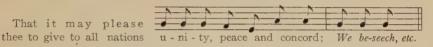


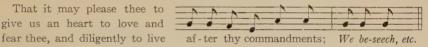
That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accord-ing-ly; We be-seech, etc.



That it may please thee to send forth labourers into thy harvest; We be-seech, etc.



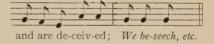




That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spi-rit; We be-seech, etc.



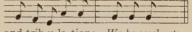
That it may please thee to bring into the way of truth all such as have erred, and are de-ceiv-ed; We be-seech, etc.



such as do stand; and to comfort and help the weak-hearted; and to raise up those That it may please thee to strengthen who fall; and finally to beat down Satan un-der our feet; We be-seech, etc.



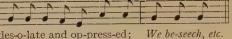
That it may please thee to succour, help,



and comfort, all who are in danger, necessity, and trib-u-la-tion; We be-seech, etc.

That it may please thee to preserve all who travel by land or by water, all women in the perils of childbirth, all sick persons, and young children; and to show thy pity upon all prisoners and captives; We be-seech, etc.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are des-o-late and op-press-ed; We be-seech, etc.



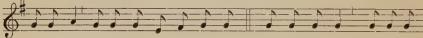


That it may please thee to have mer-cy up-on all men; We be-seech, etc.

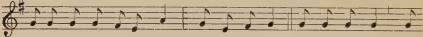
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts; We be-seech, etc.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may en-joy them; We be-seech, etc.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy ho-ly Word; We be-seech, etc.



Son of God, we be-seech thee to hear us. ij. O Lamb of God, who tak-est

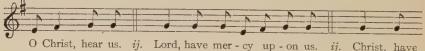


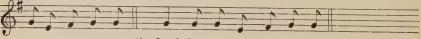
a-way the sins of the world; Grant us thy peace. O Lamb of God, who



tak-est a-way the sins of the world; Have mer-cy upon us.

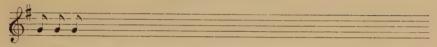
The Minister may, at his discretion, omit all that followeth, to the Prayer. We humbly beseech thee, O Father, etc.



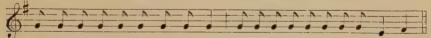


mer - cy up - on us. ij. Lord, have mer - cy up - on us. ij.

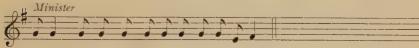
#### THE LORD'S PRAYER



OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us.



And lead us not in-to temp-ta-tion; But de-liv-er us from e-vil. A - men.



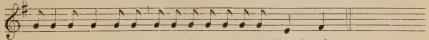
O Lord, deal not with us ac-cord-ing to our sins.



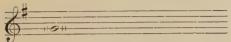
Neith-er re-ward us ac-cord-ing to our in-i-qui-ties.



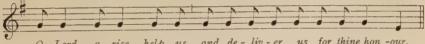
Let us pray. O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may ever more give thanks unto thee in thy holy Church; through Iesus Christ our Lord. (A-men.)



O Lord, a-rise, help us, and de-liv-er us for thy Name's sake.



O GOD, we have heard with our ears, and our fathers have declared unto us, the and in the old time be-fore them. noble works that thou didst in their days,



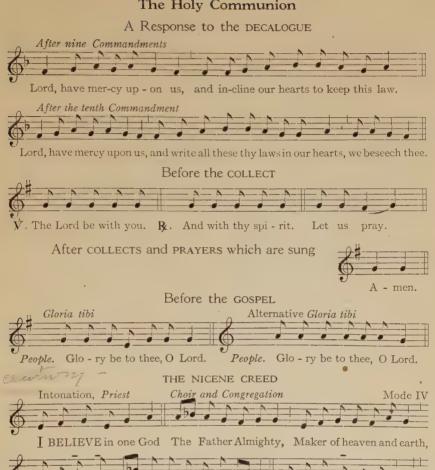
a-rise, help us, and de-liv-er us for thine hon-our. Lord.





Any succeeding prayers are sung on a monotone, or read.

#### The Holy Communion



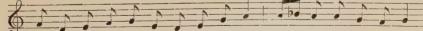
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,



the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all worlds.



God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made:



Be - ing of one substance with the Fa-ther; By whom all things were made:

accompanional in Chant Service, insupletted to

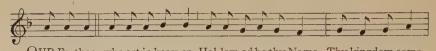




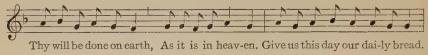
Alternative INTRODUCTION and LORD'S PRAYER (Merbecke)

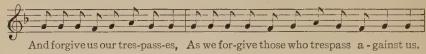


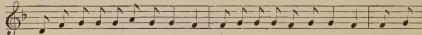
as our Saviour Christ hath taught us, we are bold to say,



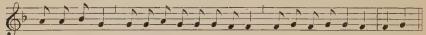
OUR Fa-ther, who art in heav-en, Hal-low-ed be thy Name. Thy kingdom come.







Andleadus not in-to temp-ta-tion, But de-liv-er us from e - vil. For thine

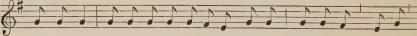


is the kingdom, and the power, and the glo-ry, for ev-er and ev-er. A-men.

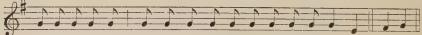


THE Peace of God, which pass-eth all un-der-stand-ing, keep your hearts and





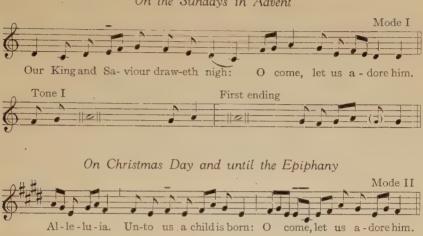
Christ our Lord: And the Blessing of God Al-might-y, the Fa-ther, the Son,

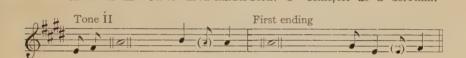


and the Ho-ly Ghost, be amongst you, and remain with you al-ways. A-men.

#### The Invitatory Antiphons at Morning Prayer

On the Sundays in Advent

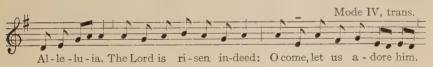


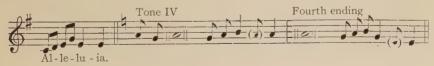


On the Epiphany and seven days after, and on the Feast of the Transfiguration

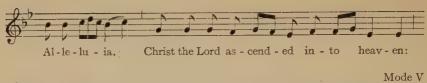


On Monday in Easter Week and until Ascension Day

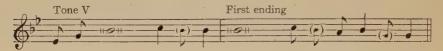




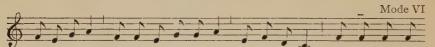
#### On Ascension Day and until Whitsunday



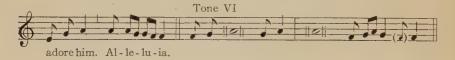




#### On Whitsunday and six days after



Al-le-lu-ia. The Spir-it of the Lord fill-eth the world: O come, let us



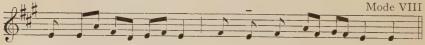
#### On Trinity Sunday



Fa-ther, Son, and Ho - ly Ghost, one God: O come, let us a - dore him.



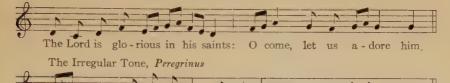
#### On the Purification and the Annunciation

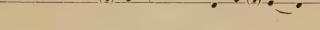


The Word was made flesh: O come, let us a - dore him.



On other Festivals for which a proper Epistle and Gospel are ordered





#### VENITE, EXULTEMUS DOMINO

Pointed for Chanting to Psalm Tones printed on pages 15-17

Note. In this method of pointing, the figures 1 to 8, corresponding to the eight Psalm Tones, (with P representing Tonus Peregrinus), are printed above the first syllable in each half verse which changes from the Reciting Note. The intonation is used only at the beginning of the first verse.

O COME, let us sing un-to the LORD; \* let us heartily rejoice in the strength of our sal-vation.

2 Let us come before his pres-ence with thanks-giv-ing; \* and show our-selves glad in him with psalms.

3 For the LORD is a great God; \* and a great King a - bove all gods.

4 In his hand are all the cor-ners of the earth; \* and the strength of the hills is his also.

5 The sea is his, and he made it; \* and his hands pre - par - ed P23 the dry land.

6 O come, let us wor-ship and fall down, \* and kneel before the 15678 P23 LORD our Maker.

7 For he is the Lord our God; \* and we are the people of his pasture, and the sheep of his hand.

‡8 O worship the LORD in the beau-ty of ho-li-ness; \* let the whole earth stand in awe of him.

9 For he cometh, for he com-eth to judge the earth; \* and with righteousness to judge the world, and the peo - ple with his truth.

Glory be to the Fa-ther, and to the Son, \* and to the Ho-ly Ghost;

As it was in the beginning, † is now, and ev - er shall be, \* world with - out end. Amen.

When Psalm 95 is used in this place, the following verses take the place of those following the ‡ above.

‡8 Today if ye will hear his voice, har-den not your hearts, \* as in the provocation, and as in the day of tempta-tion in the wilderness;

9 When your fa - thers temp - ted me, \* proved me, and saw my works.

10 Forty years long was I grieved with this gen-er-a-tion and 258 said, \* It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I sware in my wrath \* that they should not en-ter  $^{1578}$   $^{P23}$  in - to my rest.

Glory be to the Fa-ther, and to the Son, \* and to the Ho-ly Ghost;

As it was in the beginning, † is now, and ev - er shall be, \* world

18 P236
with - out end. Amen.

#### THE INVITATORY ANTIPHONS

#### Pointed for Anglican Chanting

- Note. A syllable in heavy-faced type should be sung to two notes of the Inflection.
- Two syllables followed by a dot should be sung to a single note of the Inflection, divided; but they should be somewhat retarded, so that the whole measure of the chant will form a triplet.
- On the Sundays in Our King and Saviour | draweth nigh:

  O come, let | us adore him.
- On Christmas Day and 2 Alleluia. Unto us a | child is born: until the Epiphany.

  O come, let | us adore him.
- On the Epiphany and seven days thereafter, 3 The Lord hath manifested forth his | glory: and on the Feast of the Transfiguration.

  O come, let | us adore him.
- On Monday in Easter 4 Alleluia. The Lord is | risen · indeed: Week, and until Ascension Day.

  O come, let us adore him. | Alleluia.
- On Ascension Day and 5 Alleluia. Christ the Lord ascended | into heav'n: until Whitsunday.

  O come let us adore him. | Alleluia.
- On Whitsunday and 6 Alleluia. The Spirit of the Lord | filleth · the world: six days after.

  O come, let us adore him. | Alleluia.
- 7 Father, Son, and Holy Ghost, | One God: O come, let | us adore him.
- On the Purification 8 The Word was | made flesh: O come, let | us adore him.
- On other Festivals for 9 The Lord is glorious | in his saints: which a proper Epis:le and Gospel are ordered.

  O come, let | us adore him.

#### VENITE, EXULTEMUS DOMINO

#### Pointed for Anglican Chanting

- O COME let us sing | unto · the Lord;\*
  let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | thanksgiving; \* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | great God; \* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth; \* and the strength of the hills is | his also.
- 5 The sea is his and he | made it; \* and his hands pre | pared the dry land.
- 6 O come let us worship and | fall down,\* and kneel before the | LORD our Maker.
- 7 For he is the | Lord our God; \* and we are the people of his pasture, and the | sheep of his hand.
- ‡8 O worship the Lord in the beauty of † holiness; \* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth; \* and with righteousness to judge the world, and the | people with his truth.
  - Glory be to the Father, and | to the Son,\* and | to the Holy Ghost;
  - As it was in the beginning, is now and | ever · shall be, \* world without | end. A-men.

The additional verses of Psalm 95, when used in this place.

- ‡8 Today if ye will hear his voice, harden | not your hearts,\* as in the provocation, and as in the day of temptation | in the wilderness;
- 9 When your fathers | tempted me,\* proved | me, and saw my works.
- 10 Forty years long was I grieved with this gener- | ationand said,\*

  It is a people that do err in their hearts,
  for they | have not known my ways:
- 11 Unto whom I | sware in · my wrath \* that they should not enter | into my rest.

### THE VERSICLES AND RESPONSES.

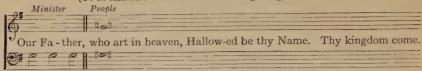
#### At Morning and Evening Prayer

As Harmonized by Thomas Tallis



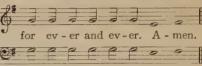
#### THE LORD'S PRAYER

(To be said here when omitted at the beginning of the office.)



Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And

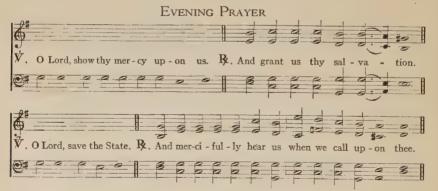
lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory,







The Litany, Congregational part, p. 5 Choir harmonies, p. 24



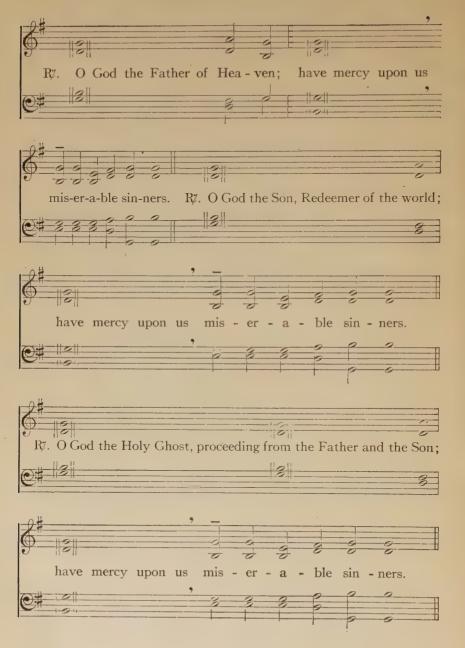




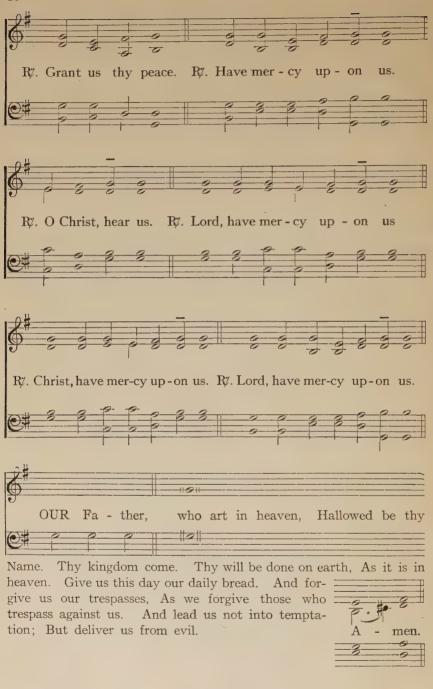


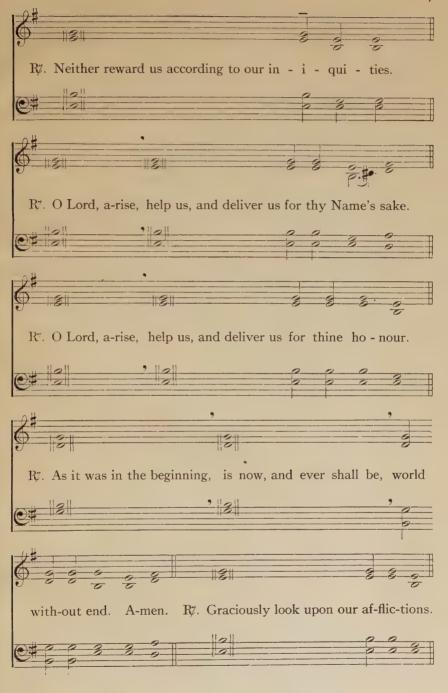


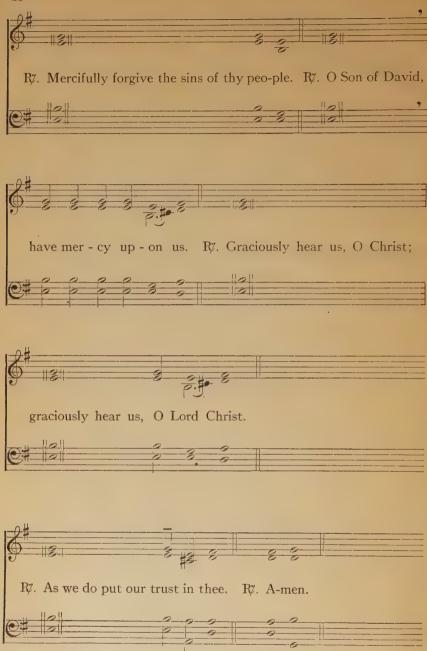
#### The Responses of the Litany













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